



## 2019 State Qualifying Trail Rider Entry Form

_____ Name		_____ Chapter Club	
_____ Street Address		_____ City	_____ State
_____ Email Address		_____ Home Phone	_____ Cell Phone
_____ B.A.S.S. Number	_____ B.A.S.S. Expiration		

Notify me of tournament information:      Email/Website (Preferred)       Regular mail:

Entering the following events (check all that apply):

- Potomac River, Smallwood (04/07)
- Conowingo (06/29)
- Upper Bay, Dundee Creek (08/11)
- Deep Creek Lake (09/21)

*In an effort to create more membership interest and to promote greater state team funding an invitation to non-member contenders has been extended. This participating group will be competing for payout money only. See [mdbassnation.com](http://mdbassnation.com) for more details.*

**Having acquainted myself with the Maryland BASS Nation Tournament Official Rules (See Standing Rules document dated March 3, 2019, available at [www.mdbassnation.com](http://www.mdbassnation.com)), I have completed this application and am enclosing my entry fee payable to the Maryland BASS Nation. In signing this application, I hereby agree to be bound by, and comply with, all tournament rules and regulations. I expressly assume all risks associated with the tournament and I hereby release the Maryland BASS Nation, the host, sponsors, tournament officials and volunteers from all claims of death, injury, and/or property damage incurred by me in connection with my participation in the tournament. The use of a polygraph test will be made available and put to use if deemed necessary. I also certify that I am a member in good standing with B.A.S.S.**

***This form must be post-marked (with the \$225 entry fee) by March 16, 2019.***

*Mail to: Cindy Smelgus, Tournament Director, Maryland BASS Nation, 691 Cog Court, Millersville, MD 21108*

*Make checks payable to the Maryland BASS Nation.*

*For questions, contact the tournament director: Cindy Smelgus, [mbntxdirector@gmail.com](mailto:mbntxdirector@gmail.com), 410-977-2604*

_____ Signature	_____ Date
<b>Partnered with:</b>	
_____ Boaters Name	_____ Club Chapter
_____ Email	_____ Home Phone
	_____ Cell Phone

